

NATIONAL COUNCIL FOR TEACHER EDUCATION

Form of Application for grant of Recognition of Teacher Education Institutions/Permission to start a new course or increase in intake (other than open and Distance learning System)

1. General particulars/information

- 1.1 Name of the Institution **SJS INTERNATIONAL COLLEGE OF EDUCATION**
- 1.2 Postal Address in full (including PIN code) **VPO DIKADLA, SAMALKHA - 132102
DISTRICT - PANIPAT, HARYANA**
- 1.3 Telephone No./Fax/E mail : **0180 - 2592101, 2592102, 0941600973**
Fax: **0180 - 2571960**
- 1.4 Nearest Railway Station with distance in Kms.
SAMALKHA - 8 Kms.
- 1.5 Nearest town with distance in Km., if located in rural area
SAMALKHA - 6 Kms.
- 1.6 Name of the programme
BACHELOR OF EDUCATION
- 1.7 No. of units/intake proposed (indicate whether it is for a new programme or for an additional intake in a recognized programme)
- 1.8 Academic year (indicating the month) from which the programme is proposed
2007 - 2008 (JULY)
- 1.9 Name of the affiliating/examining body
KURUKSHETRA UNIVERSITY
- 1.10 Type of Institution (Boys/Girls/Co-ed.)
CO-ED
- 1.11 Whether the No Objection Certificate (NOC) issued by the State Govt. for starting the proposed programme has been attached?
YES, COPY OF NOC ATTACHED ANNEXURE A
- 1.12 Details of Application Fee
- (a) amount **Rs. 41,000/-**
- (b) draft No. and date **005215 dated 22-12-06**
- (c) Name of the Bank **UTI BANK LIMITED**

2. Type of Management

- 2.1 Please indicate if the institution is to be managed by a Society or Trust/Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached)

REGISTERED TRUST

PHOTOCOPY ATTACHED

ANNEXURE - B

3. Infrastructural facilities

- 3.1 Please indicate if land is available in the name of the Institution, either on ownership or on long term lease basis.

LONG TERM LEASE

PHOTOCOPY OF LEASE DEED, ANNEXURE - C

- 3.2 If the course is proposed to be started in a building already constructed, following details/documents may be furnished

- (a) Approved building plan with the details of area floor/room wise

PLAN ENCLOSED, APPROVAL NOT REQUIRED

- (b) Total plinth area

AS THE SITE. OUTSIDE MUNICIPAL LIMITS. ANNEXURE - D

COVERED AREA - 23000 sq. mt.

- (c) Completion certificate from the local authority

NOT APPLICABLE

- 3.3 If a building is yet to be constructed, the following details /documents should be furnished

- (a) site plan

NOT APPLICABLE

- (b) approved building plan with details of area floor/room wise

NOT APPLICABLE

- (c) date of commencement of construction

NOT APPLICABLE

- (d) likely date of completion of construction

NOT APPLICABLE

- 3.4 Pending construction of own building, details of building(s) identified for starting the course

NOT APPLICABLE

- 3.5 If more than one building has been identified, distance from one building to the other be given

NOT APPLICABLE

- 3.6 Usable area of the building(s) in sq. ft.

APPROXIMATELY - 23,000 sq. ft.

- 3.7 Are water, electricity and toilet facilities available?

YES

- 3.8 Location of the building - whether residential or non-residential?

NON-RESIDENTIAL

- 3.9 Following specific details of accommodation may be furnished

Number of
rooms

Area in sq.ft.

Classrooms

9

Activity room

2

Principal room

1

Faculty room

2

Library

1

Learning resource center

3

Office room

1

Store room

1

Seminar Hall

1

- 3.10 Give details of space available for outdoor (play ground, etc.)/indoor games

ABOUT 2½ ACRES

- 3.11 Give full details of furniture available

BENCHES & CHAIRS - 300 SEATER

CHAIRS WITH FLAPS - 150 SEATS

OFFICE TABLES - 3

OFFICE CHAIRS - 15

STAFF ROOM TABLES - 8

STAFF ROOM CHAIRS - 15

ALMIRAHs - 6

BOOK ALMIRAHs - 13

LIBRARY TABLES - 5

LIBRARY CHAIRS - 35

SEMINAR HALL - 100 CHAIRS

EXTRA CHAIRS - 35

4 Curriculum transaction

- 4.1 Details of full time teaching staff /non-teaching staff, as per norms, if already appointed/selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

PRINCIPAL - 1

LECTURER - 6

PART TIME - 1

LECTURER

NON-TEACHING- 3
STAFF

PART TIME

MUSIC - 1

COMPUTER - 1

Physical Education - 1

ARTS & CRAFT - 1

ANNEXURE - E

- 4.2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course (Give the procedure of recruitment and composition of selection committee)

TEACHING STAFF SELECTED AS

PER UNIVERSITY & NCTE NORMS.

SELECTION THROUGH SELECTION COMMITTEE.

NOT APPLICABLE

- 4.3 Names of primary schools/lower schools / secondary schools/ senior secondary schools for practice teaching/internship and their distance from the institution identified

1. SJS INTERNATIONAL SCHOOL

2. GOVT. HIGH SCHOOL - 1/2 km

3. DELHI PUBLIC SCHOOL - 8 km

4. ASHADEEP SR. SEC. SCHOOL - 2 km

5. SIDDHARTH INTERNATIONAL SCHOOL - 6 km

6. GOVT. SR. SEC. SCHOOL - 4 km

7. MAHARAJA AGARSEN SCHOOL - 5 km

8. GEETA SR. SEC. SCHOOL - 3 km.

9. BHARAT MATA SCHOOL - 5 km.

10. VAISH KANYA SCHOOL - 5 km.

5. Instructional facilities

- 5.1 Details of laboratory facilities such as Science Laboratory/Psychology Laboratory/Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.

(a) Science Laboratory

ANNEXURE F

(b) Psychology Laboratory

ANNEXURE G

(c) Education Technology and media laboratory

ANNEXURE H.

- Appendix-1A
- 5.2 Give details of laboratory equipment, computer hardware and software and other teaching aids

10 COMPUTERS WITH
SOFTWARE INSTALLED

- 5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished
- (a) details of play fields/multipurpose hall/gymnasium for indoor sports

NOT APPLICABLE

- (b) details of various equipment for games and sports

NOT APPLICABLE

- (c) facilities of health education and anatomy and physiology lab along with the details of equipment

NOT APPLICABLE

- 5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials

ANNEXURE - I

6. Finance

6.1 Indicate the sources of finance and funds available for running the institution/programme

PHOTOCOPIES OF FDR's and BANK STATEMENT.

ANNEXURE - J

6.2 Has the institution provided endowment and reserve funds? Original Fixed Deposit Receipt for Rs.5.00 lacs towards Endowment Fund to be enclosed, which will be converted for joint operation after grant of recognition

UNDERTAKING GIVEN

ANNEXURE - K

7. Other information

7.1 Details of other courses, if any, being run by the institution

Name of the course

Intake Duration

Affiliating/examining
Body

NOT APPLICABLE

7.2 Details of other institutions, if any, being run by the Society/
Trust/Board

Name of the institution

Courses conducted

SJS INTERNATIONAL
SCHOOL

SCHOOL TILL 8th.



MANAGING TRUSTEE

Signature, name and designation of the
Applicant with Seal of the institution

Place : SAMALKHA
Date : 21-12-06